

Feb. 1951 1-20



WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

# Well Tagging Form

Unique Well Tag No: AGA 670 - 06

## RECORD VERIFICATION (check one)

- ☐ Well Report available (please attach this form to the well report and submit it to the Ecology Regional Office near you)
- ☐ Verification inconclusive WELL 2-87
- ☐ Well Report not available

## WELL OWNERSHIP, IF DIFFERENT FROM WELL REPORT

First Name COUPEVILLE, TOWN OF Last Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

## LOCATION OF WELL, IF DIFFERENT FROM WELL REPORT

Well Address 439 WANNAMAKER

City \_\_\_\_\_ County \_\_\_\_\_

T \_\_\_\_\_ N R \_\_\_\_\_ W M Sec \_\_\_\_\_ 1/4 of the \_\_\_\_\_

## FOR AGENCY USE ONLY

Latitude \_\_\_\_\_

Longitude \_\_\_\_\_

Elevation at land surface \_\_\_\_\_ feet/meters (circle one)

Additional information, if available

- ☐ Location marked on topographic map (please attach)
- ☐ Location marked on air photo (please attach)


- ☐ GPS
- ☐ Topographic Map
- ☐ Survey
- ☐ Computer generated
- ☐ Digital Altimeter
- ☐ Topographic Map
- ☐ Other \_\_\_\_\_

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

FOR AGENCY USE ONLY

WELL CHARACTERISTICS

cal Description of well (size of casing, type of well, housing, etc.)  
SQUARE,  
CONCRETE HOUSING (3' x 3.5' x 5') WITH METAL LID THAT IS  
PARTIALLY SUBMERGED. NUMBER OF WELL IS PAINTED ON HEAD.  
3RD WELL IN STRING, UP ON HILL

ion of Well Identification Tag  


supplemental tag needed for ease of identifying well? ☐ Yes ☒ No

where was tag placed? \_\_\_\_\_

C	B	A
F	G	H
L	K	J
P	Q	R

Scale 1 24,000 (1"=2,000')

Indicate the location of the well within the Section by drawing a dot at that point.

SECTION \_\_\_\_\_

MENTS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR ECOLOGY WATER RESOURCES PROGRAM ONLY

ight # \_\_\_\_\_ Date Issued \_\_\_\_\_

One Application Permit Certificate Claim Exempt